

AGENDA

Meeting: Marlborough Area Board

Place: The Assembly Room, Marlborough Town Hall, Marlborough, SN8 1AA

Date: Tuesday 1 October 2024

Time: 7.00 pm

Including the Parishes of:

Aldbourne, Avebury, Baydon, Chilton Foliat, East Kennett, Kennet Valley, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury, Savernake, Winterbourne Monkton and Berwick Bassett.

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Matt Hitch Democratic Services Officer, direct line 01225 718059 or email matthew.hitch@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Jane Davies, Marlborough West (Chairman)

Cllr James Sheppard, Aldbourne and Ramsbury

Cllr Caroline Thomas, Marlborough East (Vice-Chairman)

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#).

Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – Andrew Jack,
andrew.jack@wiltshire.gov.uk

Engagement and Partnerships Lead – Alexa Davies, alexa.davies@wiltshire.gov.uk

Democratic Services Officer – Matt Hitch, matthew.hitch@wiltshire.gov.uk

Items to be considered	Time
<u>Welcome and Introductions - 7.00pm</u>	
<p>1 Apologies for Absence</p> <p>To receive any apologies for absence.</p>	
<p>2 Minutes (<i>Pages 1 - 12</i>)</p> <p>To confirm the minutes of the meeting held on 18 June 2024 as a true and correct record.</p>	
<p>3 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>4 Chairman's Updates (<i>Pages 13 - 16</i>)</p> <p>To receive announcements through the Chairman, including:</p> <ul style="list-style-type: none"> • Gypsies and Travellers Development Plan Consultation – open until Friday 4 October. • Challenging Poverty Event – 3 October • All Things Policing Area Board – 3 December 	7:10pm
<p>5 Information Items (<i>Pages 17 - 24</i>)</p> <p>The Board is asked to note the following Information items:</p> <ul style="list-style-type: none"> • Community First • Update from BSW Together (Integrated Care System) • Wiltshire Council Consultation Portal • Wiltshire Council Information Items: <ul style="list-style-type: none"> ○ FACT Family Help Project ○ FACT Transitional Safeguarding ○ Wiltshire Youth Council ○ Cost of Living Update 	
<p>6 Partner Grant Feedback and Community Updates (<i>Pages 25 - 54</i>)</p> <p><u>Verbal Updates</u></p> <p>To receive any verbal updates from representatives, including:</p> <ul style="list-style-type: none"> • Wiltshire Police – Acting Inspector Chris Wickham • Kennet and Avon Medical Partnership – Suzie Deering • Town / Parish Councils • Grant Recipients <p><u>Written and Online Updates</u></p>	7:20pm

The Board is asked to note the following written and online updates attached to the agenda:

- Neighbourhood Policing Team
- Healthwatch Wiltshire Annual Report, *The Value of Listening* - [online](#)
- Dorset and Wiltshire Fire and Rescue – [online](#)
- Community First
- BaNES, Swindon and Wiltshire Integrated Care Board

Note: Speakers are reminded that they each have a 3-minute slot, unless they have previously discussed alternative arrangements with the Strategic Engagement and Partnerships Manager.

7 Marlborough Area Board Priorities 8:10pm

To receive updates on the Area Board's three priorities.

7a Action Plan for Marlborough (Pages 55 - 56)

To agree an updated action plan for the community area.

7b Children and Young People Update

To receive an update from the lead councillor, Caroline Thomas, on the work being done towards the Area Board's priority of children and young people.

7c Older and Vulnerable People Update (Pages 57 - 58)

To receive an update from Marlborough Health and Wellbeing Group.

7d Road safety Update and Local Highway and Footway Improvement Group (LHFIG) (Pages 59 - 80) 8:30pm

To ratify the funding recommendations from the Local Highway and Footway Improvement Group on 11 July 2024, as set out in the attached report.

Further information about the LHFIG process can be found [here](#).

8 Grants (Pages 81 - 84) 8:40pm

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

Remaining Budgets:

Community Area Grant	Older and Vulnerable	Young People
£12,835	£4,700	£11,786

Community Area Grants:

Ref	Grant Details	Amount Requested
ABG1978	Ramsbury and Aldbourne Bowls Club – sprayer and equipment storage	£1,017
ABG1980	St Peter's and St Paul's Marlborough Trust Limited – roof repairs	£3,000

Older and Vulnerable Grants:

Ref	Grant Details	Amount Requested
ABG1888	Monday Club	£1,600

Further information on the Area Board Grant system can be found [here](#).

9 Any Other Questions

The Chairman will invite any remaining questions from the floor.

10 Urgent items

Any other items of business which the Chairman agrees to consider as a matter of urgency.

11 Close and Future Meeting Dates

9:00pm

Future meeting dates (starting at 7.00pm):

- 3 December 2024 (All Things Policing) – Marlborough Town Hall
- 18 March 2025 - Minal Village Hall, SN8 2LR

For information on applying for a grant or grant application deadlines for these meetings, please contact andrew.jack@wiltshire.gov.uk or alexa.davies@wiltshire.gov.uk.